

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Berkeley Co. Rep. Exec. Comm.</i>		Candidate or Committee's Treasurer <i>Pame Ia Brush</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>44 Lacosta Blvd.</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #
	<i>Berkeley County</i>	<i>Martinsburg, WV 25405</i>	<i>304 267-2738</i>

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| <input type="checkbox"/> Primary - First Report
Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| <input type="checkbox"/> General - First Report
Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In 2015 Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			<i>\$ 1639.36</i>
Total Contributions (from Page 2) 2.	+		<i>0</i>
Subtotal (lines 1+2) 3.	=		<i>\$ 1639.36</i>
Total Expenditures (from Page 2) 4.	-		<i>0</i>
Ending Balance (lines 3-4)	=		<i>\$ 1639.36</i>
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 8175.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 7638.10

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:
(add both columns) - 0 -

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** - 0 -

OATH OR AFFIRMATION

I, Pamela Adkins Brush, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Pamela Brush Signature of Candidate, Agent, or Treasurer

Date 4-4, 2016

OFFICE USE ONLY
 STATE OF WEST VIRGINIA
 SECRETARY OF STATE
 2016 APR -7 AM 11:32
 RECEIVED
 Received By: _____

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL
FLAT RATE
POSTAGE REQUIRED



Retail

P

US POSTAGE PAID

\$6.45

Origin: 25404

Destination: 25317

0 Lb 4.80 Oz

Apr 05, 16

552080693-15

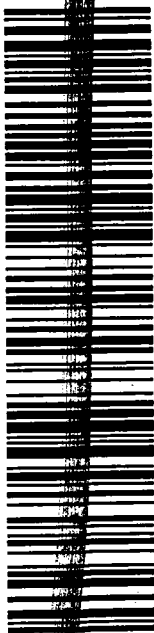
1006

PRIORITY MAIL [®]2-DAY

Expected Delivery Day: 04/07/2016

C000

USPS TRACKING NUMBER



9505 5114 4068 6096 2473 69

FROM:

FROM:

Pamela Brush
44 Lacosta Boulevard
Martinsburg, WV 25405-6189

Barbuley G. App & Partners

TO:

WV Secretary of State
Attn: Lisa Blake
Building Suite 1571-K
1800 Kanawha Blvd East
Charleston, WV

25305

25317

WHEN USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED